

AGENDA
Beatty ES
School Organizational Team Meeting
8685 Hidden Palms Parkway- Library
October
3:30 PM- 4:30 PM

Please click on the SOT link to join- or go to your email or calendar

[SOT](#)

School Organizational Team Members:

Michael Papushak, Member
Jennifer Valcho, Member
Dennise Becze, Member
Scott Kaufmann, Member
Sandi Goett, Member
Dana Aronson, Member
Mallory Huntley, Member
Domonique Powell, Assistant Principal
Jennifer Lepore, Principal

This meeting agenda is posted publicly on the school website at <https://www.beattyes.com/>

The School Organizational Team may take items on the agenda out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Melissa Kramer @ 702-799-5700 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

1. **Welcome & Roll Call**
2. **Introductions**
3. **Q & A about position on SOT [Functions of the SOT](#)**
4. **Old Items -**
 - a. **Day of week for meeting to be held**
5. **Election [First Meeting of the SOT](#)**
 - a. **Chair from voting members to run the meetings**
 - b. **Vice Chair from among the voting members**
 - c. **Decide if team will include one or more community members**
6. **Designate someone to take minutes**
7. **General Discussion**
 - a. **Clark County School District Pre-Kindergarten–Grade 12 Student Code of Conduct [Code of Conduct](#)**

b. [Title 1 PFEP](#)

4. Next Meeting - Week of November 18th