**AGENDA**

**Beatty ES**

**School Organizational Team Meeting**

**8685 Hidden Palms Parkway- Library**

**May 14, 2018**

**3:00 PM- 4:00 PM**

School Organizational Team Members:

Max Wilson, Chair

Rebecca Colbert, Vice-Chair

Jennifer Jackson Member

Angela Dimaya, Member

Lisa Williams, Member

Amberli McCoy, Member

Melissa Pulliam, Member

Luann Wilson, Member

Brenda Batson, Community Member

Rikki Wiercinski, Assistant Principal

Jennifer Lepore, Principal

This meeting agenda is posted publicly on the school website at <http://beattytrailblazers.weebly.com/>

The School Organizational Team may take items on the agenda out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to items on the agenda at any time.

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| Speakers wishing to speak during the public comment period for this meeting may call Kristina Gomez @ 702-799-5700 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.  It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting. |

1. **Welcome & Roll Call**
2. **Old Items**
   1. **Community Survey Results**
   2. **Strategic Budget**
      1. **Budget shortfall per pupil elementary reduction: $132.22**
      2. **Projected enrollment: 583 X 132.22=$77,084.26**
      3. **cut one teacher from 1st or 2nd grade - lowest enrollment**
      4. **staff voted to cut 2nd grade position**
3. **General Discussion**
   1. Agenda Planning: Items for Future Agendas
   2. Discussion and Request for Future Meeting
4. **Information**
   1. Next Meeting: <LOCATION, DATE, TIME>
5. **Public Comment Period (**NUMBER **minutes maximum allotted)**